

ANNEXURE II
DOCUMENTS ATTACHED For ENLISTMENT

1. Proof of constitution (S.No. 5)
 - (a) In case of sole proprietorship/HUF: an affidavit executive before a 1st Class Magistrate that the applicant is the sole proprietor of the firm/Karta of HUF.
 - (b) In case of partnership form ~~to~~ submit attested copies
 - (i) Partnership deed attested by notary Public
 - (ii) Form “A” or equivalent form issued by Registrar of Firms.
 - (iii) Form “B” or equivalent form issued by Registrar of Firms.
 - (iv) Form “C” or equivalent form issued by Registrar of Firms.

© In case of Private/Public Ltd. Co., Article of Association duly attested by Notary Public.
2. Power of attorney, If any (S.No. 8) attested by notary Public.
3. Solvency Certificate/Working Capital Certificate from scheduled bank in the proforma given in Annexure V-A/V-B. The certificate should be on the bank’s letterhead and in sealed cover and shall be addressed to the concerned Enlistment Authority.(S.No. 9)
4. Technical Staff(S. No. 11)
 - (i) List of full time technical staff/ Designers with qualification and experience of each.
 - (ii) Attested copies of the degrees/ diplomas of the technical staff/ Designers.
 - (iii) Declaration from the technical staff/ Designers that they are employed with the applicant.
5. List of M/C, T&P i.e. steel cantering and shuttering, possessed by the applicant. Full details and location of workshop including details of machines and Equipments provided and proof of sufficient stock of materials as required for Furniture category.(S. No. 12)
6. Attested copy of valid Electrical Licence.(S.No. 13)

10. Attested copies of award letters for works included in Annexure-III.

11. Valid and attested copy of Permanent Account Number.